PLACE, ECONOMIC GROWTH AND ENVIRONMENT SCRUTINY BOARD
Overview & Scrutiny Committee
Agenda

Date	Thursday 5 November 2026
Time	6.00 pm
Venue	J R Clynes Council Chamber - The JR Clynes Building
Notes	1. Declarations of Interest- If a Member requires advice on any item involving a possible declaration of interest which could affect his/her ability to speak and/or vote he/she is advised to contact Alex Bougatef or Constitutional Services at least 24 hours in advance of the meeting. 2. Contact officer for this agenda is Constitutional Services email constitutional.services@oldham.gov.uk 3. Public Questions - Any Member of the public wishing to ask a question at the above meeting can do so only if a written copy of the question is submitted to the contact officer by 12 noon on Monday, 2 November 2026. 4. Filming - The Council, members of the public and the press may record / film / photograph or broadcast this meeting when the public and the press are not lawfully excluded. Any member of the public who attends a meeting and objects to being filmed should advise the Constitutional Services Officer who will instruct that they are not included in the filming. Please note that anyone using recording equipment both audio and visual will not be permitted to leave the equipment in the room where a private meeting is held. Membership of the PLACE, ECONOMIC GROWTH AND ENVIRONMENT SCRUTINY BOARD Councillors Brooks (Chair), Charters, Ghafoor, J. Hussain, Kouser, Murphy, Rustidge, Sharp, Shuttleworth and Williams

Item No

1 Apologies For Absence

2 Urgent Business

Urgent business, if any, introduced by the Chair

3 Declarations of Interest

To Receive Declarations of Interest in any Contract or matter to be discussed at the meeting.

4 Public Question Time

To receive Questions from the Public, in accordance with the Council's Constitution.

5 Minutes (Pages 3 - 8)

The Minutes of the meeting of the Place, Economic Growth and Environment Scrutiny Board held on 7th October 2026 are attached for approval.

6 Fly-tipping and Waste Management

Presentation by the Director of Environment (to follow)

7 Adult Skills (Pages 9 - 20)

To note the report, review performance and review assurance provided.

8 Get Oldham Working (Pages 21 - 24)

To note and discuss the information presented at the meeting

9 Work Programme (Pages 25 - 28)

The Scrutiny Bord's Work Programme for 2026/27 is attached for information

10 Key Decision Document (Pages 29 - 44)